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20:	24-2025 Silver Star Chapter Award - Report Form -
	CHAPTER NAME AND NUMBER
	SEND TO THE DISTRICT CHAIRMAN NO LATER THAN JUNE 15, 2025, TO BE CONSIDERED FOR THE AWARD!
Chapt	nose Chapters who exemplify our work and strive to achieve excellence will be recognized and awarded at Grand Fier 2025. The Chapters will have focused not only on our Ritualistic work but will have served their communities, to oted Eastern Star through their charitable work, and encouraged chapter members to build better bonds through Ship.
than J your i	(ith the required documentation, this form must be emailed by June 15, 2025, or sent by mail (postmarked no later lune 15, 2025) to be considered. Please include a contact email so the chairman can confirm that they have received information. Please call or email them if you do not get a receipt confirming they have all your paperwork for this d. Please keep a copy of all your paperwork in case you need to resend. Check each of the items completed.
I. Ci	HAPTER BUSINESS
	REQUIRED ACTIVITIES
	Filed complete Annual Report and sent payment to Grand Secretary by June 8, 2025.
	Had a Memorial Program. (CM)
	Had program or event to recognize the birthday of our Founder, Dr. Rob Morris. (CM)
	Humanitarian (100%) or higher in Humanitarian donations. (LTR)
	Have Chapter committee or members make person-to-person contact to at least 25% of their inactive members via phone or personal visits (LOG) .
II. E	DUCATION
	REQUIRED ACTIVITIES
	At least 5% of the chapter obtained an "A" proficiency certificate. <i>Plural members count for all chapters.</i> (LTR)
	At least 5% of the chapter participated in Ritualistic Achievement. <i>Plural members count for all chapters</i> . (LTR)
	Five percent (5%) or more of your Chapter members attend study classes or chapter practice to improve our Ritualistic work <i>(can be in any Texas Chapter).</i> (LOG)
	OTHER ~ COMPLETE ONE OF THE FOLLOWING
	Have a Chapter quorum attend the Section's Fraternal Visit at the Section's School. (make sure to sign in with the registration desk)
	Have at least five (5) members attend the Section's School (one must be an elected officer). Members may count for plural Chapters. (make sure to sign in with the registration desk)
	Have at least five (5) members attend the WGM/WGP first Fraternal visit (make sure everyone signs in).
III. O	COMMUNITY OUTREACH
	AT LEAST FOUR OF THE FOLLOWING ACTIVITIES ~ PROVIDE DOCUMENTATION/PHOTOS TO SUPPORT ACTIVITIES.
	Donate School Supplies
	Donations to an organization (i. e., church or city-wide group)
	Donate a Basket to needy family.
	Donate Toys to underprivileged children.
	Donate to a Food pantry.

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20	24-2025 Silver Star Chapter Award - Report Form -
	CHAPTER NAME AND NUMBER
	Send to The District Chairman no later than June 15, 2025, to be considered for the award!
ш. (Community Outreach
	AT LEAST FOUR OF THE FOLLOWING ACTIVITIES ~ PROVIDE DOCUMENTATION/PHOTOS TO SUPPORT ACTIVITIES.
	Honor First Responders, Firemen, Police.
	Support or donate to Veterans group. (i.e., Transportation Fund).
П	Prepare a Teachers/school personnel appreciation treats or event.
D./	F
IV.	FRATERNAL AT LEAST THREE OF THE FOLLOWING
	At least three (3) Chapter members attended two (2) or more of the DGM's official visits. (will be
0,	adjusted for Sections with less than three chapters). (DF)
	At least three (3) paid Official Bulletin (printed or electronic) subscriptions by members.
	(List Names) 1)2)
	3)
	Place a free chapter article in the Official Bulletin as provided in the Code of Laws.
	Month: Description:
П	Two (2) or more, members visited other chapters in their section at least three (3) times - plural
	chapters do not count
	Go out on a social as a chapter at least two (2) times with five (5) or more members. (CM)
	Advertise your fundraiser or community event in the Bulletin.
	Month: Description:
	OTHER ~ ONE OF THE FOLLOWING
	Host at least two (2) guest speakers from your community. (CM)
	Claim the Traveling Plaque at any chapter visit.
П	Three (3) members pro tem at a chapter where you are not a member.
37 B	Accoura Day among
V. I	MASONIC RELATIONS ONE OF THE FOLLOWING
	Partner with the Masonic Lodge for joint event. (charitable or fundraiser). (CM)
	Partner with the Masonic Lodge for a social event. (i. e., Thanksgiving, Dinner, Christmas party, etc.).
	(CM)
	Help on a cleanup day at a Lodge or cook a meal for them. (CM)
VI.	Other Requirements
VI.	REQUIRED ACTIVITIES ~ AT LEAST SEVEN OF THE FOLLOWING ~ PROVIDE DOCUMENTATION TO SUPPORT ACTIVITIES.
	Award a scholarship to a local high school graduate.
П	Initiate a Rainbow Girl or Majority Rainbow Girl or a DeMolay.*
	Name: Date:
	Initiate one (1) new member (exclusive of the ones listed above*).
10	Name: Date:

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202	24-2025 SILVER STAR CHA	PTER AWARD ^ KEPORT FORM	
		Сна	APTER NAME AND NUMBER
9	SEND TO THE DISTRICT CHAIR	RMAN NO LATER THAN JUNE 15, 2025, TO BE	CONSIDERED FOR THE AWARD!
VI. 0	OTHER REQUIREMENTS		
	REQUIRED ACTIVITIES ~ AT	LEAST SEVEN OF THE FOLLOWING ~ PROVIDE DOCU	IMENTATION TO SUPPORT ACTIVITIES.
	Participate in a charity spo	nsored walk, run or ride (i. e., Bike ride or o	ther charity, etc.)
	Offer Transportation to no	n-driving members to Chapter meetings (LC	DG).
	Raise awareness for Patrio	t Paws, (i.e., invite them for presentation at	open Chapter meeting).
	Name of Presenter:	Date:	
	500% or more in Humanita	ırian. (LTR)	
	Send monetary or other dona	ations to Shriner's Hospital, Galveston. (LTR)	
	Send monetary or other dona	ations to Scottish Rite Hospital. (LTR)	
	Provide financial or other ass	istance to Ronald McDonald house. (LTR)	
	Five members attend your Di	strict Banquet.	
	Benevolent Aid (minimum \$2	(5)	
Date:			
		Chapter Secretary	
	[C 1]		
	[Seal]	Worthy Matron	Worthy Patron
		wanted room # National T 40	o a especial in this E to

DOCUMENTATION KEY:

- (CM) Chapter minutes (make sure your secretary gives details on what your Chapter is doing with counts)
- (LTR) Donations, thank you letters or reports from Committee Chairmen
- (LOG) See log sheets
- (DF) Deputy Official Visit Form (have her sign at visit)

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2024-2025 SILVER STAR CHAPTER AWARD REPORT FORM -

(name/number of Chapter)

SEND TO THE DISTRICT CHAIRMAN NO LATER THAN JUNE 15, 2025, TO BE CONSIDERED FOR THE AWARD!

TYPE OF CONTACT													
Charles COmmittee in the Personal Contact in the second of													
Member Contacted Member Contacted													
DATE OF CONTACT													

2024-2025 SILVER STAR CHAPTER AWARD REPORT FORM -

(name/number of Chapter) SEND TO THE DISTRICT CHAIRMAN NO LATER THAN JUNE 15, 2025, TO BE CONSIDERED FOR THE AWARD!

MEMBER WHO MADE THE CONTACT Manual Contact Contact		OFFER TRANSPORTATION TO CHAPTER MEETINGS FOR MEMBERS WHO NO LONGER DRIVE.	NGS FOR MEMBERS WHO NO LONGER L	DRIVE.
	ONTACT	MEMBER CONTACTED	MEMBER WHO MADE THE CONTACT	DATE OF MEETING ATTENDED

2024-2025 SILVER STAR CHAPTER AWARD REPORT FORM -

(name/number of Chapter) SEND TO THE DISTRICT CHAIRMAN NO LATER THAN JUNE 15, 2025, TO BE CONSIDERED FOR THE AWARD!

ricipated In EMENT.	DATE EARNED																		
AT LEAST 5% OF THE CHAPTER PARTICIPATED IN BEE SMART RITUALISTIC ACHIEVEMENT.	MEMBER'S NAME																		
MEMBERSHIP AS OF MAY 31, 2024	MAY 31, 2024																		
OBTAINED ICATE	DATE EARNED																		
AT LEAST 5% OF THE CHAPTER OBTAINED AN "A" PROFICIENCY CERTIFICATE	Member's Name																		